

# Nomination Form

## Ohio Environmental Stewardship Award

*~Deadline is February 1~*

Nominees Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

County: \_\_\_\_\_

Age: \_\_\_\_\_

Nomination Made By: \_\_\_\_\_

**Please describe the operation and it's stewardship goals:** \_\_\_\_\_

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Ohio Cattlemen's Association  
10600 US Highway 42  
Marysville, Ohio 43040  
614-873-6736