

## **SALESMANSHIP**

Held in conjunction with the Clark County Cattle Battle. Clark County Fairgrounds | 4122 Laybourne Rd. Springfield, OH 45505

Open to OCA BEST participants competing in the Stockmanship division.

**Tentative Schedule** 

# Clark County Cattle Battle Saturday, January 25, 2025 9:00 a.m.

#### Salesmanship Registration Deadline: Monday, January 20, 2025 | NO LATE ENTRIES ACCEPTED

### **Salesmanship Rules**

The main objective of Individual Sales is to give juniors a glimpse at a real-life situation of selling while promoting the importance of communication skills, marketing technique and an understanding of performance, pedigree and market information.

- 1. Contestants must be BEST participants competing in the Stockmanship Division
- 2. Individuals will compete in their corresponding age divisions (same as showmanship): Beginner, Junior, Novice, Intermediate, Senior
- 3. Individuals must register for the contest online at www.ohiocattle.org
- 4. The presentations will be 3-5 minutes long for Beginners and Juniors. Presentations will be 4-6 minutes long for Novice, Intermediate, and Seniors. The objective of each individual will be to convince the judges that they should purchase their entry.
- 5. Individuals may present any item that is related to cattle, i.e.: an animal, semen, embryo packages, etc.
- 6. Participants may come to give their sales presentation during the contest hours starting at 9:00 am and ending at 12:00pm.
- 7. Visual aids may be used during the presentation. <u>No live animals will be allowed to be used in the contest.</u>
- 8. Points will be awarded as follows:
  - First Impression
  - Needs & Wants
  - Features & Benefits
  - Close of Sale
  - Product/Service
  - Presentation
  - Visual
- 9. Ten points will be subtracted for every 30 seconds a presentation goes under or over time limit.
- 10. Judging will be by one or two judges based on 100 points maximum score.
- 11. Participants should register online at www.ohiocattle.org by January 20, 2025. NO LATE ENTRIES ACCEPTED

#### **For More Information**

Ohio Cattlemen's Association - 10600 US Highway 42 - Marysville, OH 43040 www.ohiocattle.org | 614.873.6736

